Declaration or Assets and Liabilities

I, Mol. Ahlancel Hoda Nationi son/daughter/wife of late. Mol. Abdeellah



Year 2022 · 2023

		55		g to Gove			service an
	pres	ently working as	Bihas vic	lhan Sabi	ia secre	tarèat pa	්තිය herein below th
प्राच्या (क्या)	deta	ils of the assets (in	mmovable, movable,	bank balance, etc.) or myself, my	y spouse and de	ependants* :
900	A	Details of mo	vable assets				
SIMV	(Assets in joint name indicating the extent of joint ownership will also have to be given) Rashda Perween Ehtesham Najmi				given)		
	SI. No.	DO NO. THE RESERVE OF THE PERSON NAMED IN COLUMN TO SERVE	Self	Spouse name (s)	Dependant-I	Dependant-2	Dependant-3
Tatasan	(i)	Cash	65,000/=	15,000/=	10,000/		
A atortopena	(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies					
9/2/25	(iii)	Bonds, Debentures and shares in Companies					
	(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	8615/= Oily 1184/- 1184/- 1184/-	_			
	(v)	Motor Vehicles (details of make, etc.)	Bajaj Plasa two wheeler	r . —		,	_
	(vi)	Jewellery (give details of weight and value)					
	(vii)	Other assets, such as values of claims / interests	,				

MG. Ahsanul Hoda Hafoni

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of

listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

B Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will to be indicated]

also have

SI. No.	Description	Self	Spouse name (s)	Dependant-1	Dependant-2	Dependant-3
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	2 050T 12 04179	_	_		
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value		_	_		
(iii)	Buildings (Commercial and residential) - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value					
(iv)	Houses / Apartments, etc Location (s) - Survey number(s) - Extent (Total measurement) - Current market value				,	
(v)	Other (such as interest in property)				-	

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

SI. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as	
(a)	(i) Loans from Banks	H.D.F.C Bank	1,20,000/=	
	(ii) Loans from financial institutions			
	(iii) Government Dues: (a) dues to departments dealing with government accommodation			
	(b) dues to departments dealing with supply of water			
	(c) dues to departments dealing with supply of electricity			

Hd. Alsanul Hoda Najoni

	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with governments transport (including aircraft and helicopters)		
	(f) Other dues, if any		•
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	ABUPN 8821B 99811/=	
	(ii) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

C Personal Detail		
GPF/CPF/PRAN No.	:-	PTS/BLA- 724
Gender	:-	[H] (M/F)
Date of Birth	;-	19031968 (DD/MM/YYYY)
Class/Group	!-	(A/B/C)
Cadre	(+	B.S.S
		(Full Name e.g. B.A.S Bihar Administrative Service,
		B.S.S.:- Bihar Secretariat Service etc.)
Home District	:-	Patna
I hereby declare th	of the o	have details are true to the best of my knowledge and belief

are that the above details are true to the best of my knowledge and belief.

Signature: Md. Ahsanul Hoda Najmi
Name of Employee: Bihar Vidhan Salsha Belntand
Designation: Assistant
Department: Bihar violhan Salsha Secretar
Pato

Place: Patna Date: 06-02-2023

Note:

Please sign each page of the declaration. Asset declaration form must be A4 size white paper with computer typed (single side) in prescribed format.

Md. Ahsenul Hoda Naymi